



## Theme of Guilt in Hamlet & Fifth Business

There is one human emotion that can paralyse us, lead us to lie both to ourselves and others, to commit actions that we don't endure, and to cripple any rational thought processes. It is self-perpetuating if allowed to get out of control. Its side effects are anger, aggressiveness, fear or reclusiveness. Its symptoms are irrational behaviour, lying, anguish, and lack of self-esteem. It is the strong emotion that can affect our conscience, like an acid drop it corrodes the soul within and in extreme conditions it demolishes one's life, it is better known as guilt.

Guilt is a reoccurring theme in Robertson Davies' *Fifth Business*, and William Shakespeare's *Hamlet*, that is demonstrated by various characters including Dunstable Ramsay, Paul Dempster, Hamlet and Claudius and this essay shall compare the theme of guilt between the two literatures. In the novel *Fifth Business*, guilt is a plague that has spread throughout the lives of Dunstan Ramsay, and Paul Dempster; both characters are drenched with guilt that was a result of a tragic incident caused by Percy Staunton Boyd when he threw the snowball and it "hit Mrs. Dempster on the back of the head." (Davies, 2).

Dunstan experiences guilt early on in his childhood, realizing it is him who ultimately caused the premature labour of Paul, "Nevertheless this conversation reheated my strong sense of guilt and responsibility about Paul." (Davies, 136). As the guilt overtakes his life, Dunstan compares what he is feeling to what dying feels like and questions whether that would be better than dealing with this overwhelming guilt: "Ah, if dying were all there was to it! Hell and torment at once, but at least you know where you stand. It is living with these guilty secrets that exacts the price" (Davies, 19).

Born prematurely, Paul Dempster was convicted of being guilty as he was responsible for robbing his mother of her sanity, as explained to him by his father, Amasa Dempster, "My father always told me it was my birth that robbed her of her sanity. So as a child I had to carry the weight of my mother's madness as something that was my own doing." (Davies, 148). Moreover Paul was forced to feel the guilt at a young age, causing him to become frustrated, and that is when he decides to escape from Deptford and runs away with Le grand Cirque forain des St. Vite (Davies, 148), "He was my only teacher till I ran away with a circus." (Davies, 265). Equivalently in the play *Hamlet*, the theme of guilt was developed through Hamlet and his most hateful enemy, King Claudius.

Hamlet experiences guilt when he recognizes that he has not yet avenged his father's death and in Act I Scene ii Hamlet reveals that he is upset and disappointed with himself, as he has not taken any actions to attain revenge from Claudius, the murderer of his father. Hamlet then calls himself, "a peasant slave" and questions, "What's Hecuba to him, or he to Hecuba, That he should w

## Fifth Business And Hamlet

**New York (State).**



## **Fifth Business And Hamlet:**

Shakespeare Meets the Indian Epics Mohan Gopinath, Sabina Zacharias, 2023-06-16 This book demonstrates that people writing and creating characters almost 6 000 miles apart and in different centuries have a lot more in common than one might expect It examines the day to day themes appearing in two epics The Ramayanam and The Maha Bharatham and some of Shakespeare s plays without entering into the realm of philosophy The book reveals that whatever backgrounds people may have they ultimately tend to tackle life in very similar ways and this claim is substantiated with many pertinent examples The perspectives presented in this book will be of interest to all who study literature

**A Second Browser's Dictionary, and Native's Guide to the Unknown American Language** John Ciardi, 1983 Tells the stories legends and facts behind the origins of common American expressions

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*Anamorphic Distortion in Literature, Visual Art and Film* Tony Fabijančić, 2025-12-31 Anamorphic Distortion in Literature Visual Art and Film explores four key types of anamorphic distortion in media across several centuries Every work of art that involves anamorphosis invites the viewer or reader to decrypt its distortional elements resolve confusion and seek understanding creating a balance between disruption and wholeness To do this with the works examined ranging from Hans Holbein s The Ambassadors to Hamlet to Mulholland Drive this book favours close almost archaeological readings of works instead of analyses relying primarily on hegemonic critical theory which often imposes external meanings and focuses on uncovering flaws or hidden ideologies The author resists theoretical critique s invasive tendency towards negativity and disconfirmation bias interpreting texts based on preconceived assumptions often ignoring what genuinely draws people to art and literature While the search for the secret perspective might seem similar to theoretical critique this book is set apart by its method of emphasizing the discovery of anamorphic elements from within the work itself and by its selective use of theory The goal is an open nuanced stereoscopic analysis of anamorphosis across time Anamorphic Distortion in Literature Visual Art and Film is intended for scholars students and general readers of art and the history of ideas in the humanities

*Post-Jungian Criticism* James S. Baumlín, Tita French Baumlín, George H. Jensen, 2004-01-01 Rereads Jung in light of contemporary theoretical concerns and offers a variety of examples of post Jungian literary and cultural criticism

**God Behind the Screen** Janko Andrijasevic, 2018-09-03 This interdisciplinary study of literary characters sheds light on the relatively under studied phenomenon of religious psychopathy God Behind the Screen Literary Portraits of Religious Psychopathy identifies and rigorously examines protagonists in works from a variety of genres written by authors such as Aldous Huxley Jane Austin Sinclair Lewis and Steven King who are both fervently religious and suffer from a range of disorders underneath the umbrella of psychopathy

Nazis, Women and Molecular Biologie Gunther Siegmund Stent, What prompts a well renowned scientist

in molecular biology to write memoirs about a part of his life In the case of Gunther Stent it was not to reflect on his career as a scientist but to come to an understanding of his own soul In his seventies he had come to see that he had been throughout his life an emotional sleepwalker especially as regards women and in addition that he had been troubled by Jewish self hatred His story may have more to do with St Augustine s Confessions than with a scientist s memoirs Stent provides insight into the power of political correctness and the ability of a government to establish a perverse vision of reality For readers interested in bioethics Stent s memoirs help to explain how Germany could have been the first country to enact an all encompassing protection for human research subjects while it was also the country that produced the medical experiments of the Nazis and the greatest perversion of medical morality in history Stent is a person of intelligence and subtlety an accomplished writer a deep and wise man and a loyal friend His narrative is centered emotionally on a youth spent in Berlin in the Nazi period As a boy of fourteen he was an eyewitness of the horrors of the Kristallnacht pogrom On New Year s Eve 1938 he escaped from Germany across the green frontier He came to America in his teens only to return to Berlin at the end of World War II as a scientific consultant for the U S Military On his return to the States Stent participated in the exciting early scientific breakthroughs of molecular biology that transformed the twentieth century life sciences His Nazis Women and Molecular Biology is a piercing self examination and as its review in Science Newsletter says an act of self exposure abnegation contrition and expiation It will be of keen interest to those who have inhabited Stent s worlds or shared his experiences as well as those who wish to learn more about them Gunther S Stent is professor emeritus of neurobiology at the University of California Berkeley He is the author of such classic texts as Molecular Biology of Bacterial Viruses and Molecular Genetics as well as philosophical books such as The Coming of the Golden Age Paradoxes of Progress and most recently 2002 Paradoxes of Free Will New York Court of Appeals. Records and Briefs. New York (State)., **Secretary's Fifth Report** Harvard College (1780- ). Class of 1902,1917 **Michigan State Gazetteer and Business Directory for ...** ,1907 **Business** ,1904 The Boston Almanac and Business Directory Samuel Nelson Dickinson,1876 *Dramatic Mirror of Motion Pictures and the Stage* ,1918 **The New England Business Directory and Gazetteer** ,1906 **Heating and Ventilation** ,1900 Saturday Night ,1975 *The New England Business Directory and Gazetteer for ...* ,1900 **Jungian Literary Criticism, 1920-1980** Jos Van Meurs,John Kidd,1988-09 An excellent introductory historical survey an important resource to both literary scholars and followers of Jungian psychology ARBA a great help succeeds quite well in achieving his stated purpose PSYCHOLOGICAL PERSPECTIVES **National Coopers' Journal** ,1920

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