

# Dismembering Lāhui

A History of the Hawaiian Nation to 1887

Jonathan Kay Kamakawiwo'ole Osorio



# Dismembering Lahui A History Of The Hawaiian Nation To 1887

**Nicholas B. Miller, Ulrike Lindner**



## **Dismembering Lahui A History Of The Hawaiian Nation To 1887:**

*Dismembering Lahui* Jonathan Kay Kamakawiwo'ole Osorio, 2002-06-30 Jonathan Osorio investigates the effects of Western law on the national identity of Native Hawaiians in this impressive political history of the Kingdom of Hawaii from the onset of constitutional government in 1840 to the Bayonet Constitution of 1887 which effectively placed political power in the kingdom in the hands of white businessmen Making extensive use of legislative texts contemporary newspapers and important works by Hawaiian historians and others Osorio plots the course of events that transformed Hawaii from a traditional subsistence economy to a modern nation taking into account the many individuals nearly forgotten by history who wrestled with each new political and social change A final poignant chapter links past events with the struggle for Hawaiian sovereignty today

Plantation Knowledge Nicholas B. Miller, Ulrike Lindner, 2025-10-01 The first book to examine plantations in their global variations through the history of knowledge Few institutions feature as prominently in contemporary notions of colonialism racism and environmental degradation as the modern plantation The racialized plantations of the Atlantic World loom large in the public imagination namely those of the British Caribbean and the US South Yet the plantation has proliferated into the Information Age and has continued to expand across the tropical zone of our planet surviving the abolition of slavery the collapse of European empires and the challenge of generations of anti colonial thinkers To grasp how the plantation has spread and evolved in our modern world this volume studies what it terms plantation knowledge or the types of expertise experience and information processing that have made and continue to make plantations possible Drawing on case studies including Ireland Mexico Mississippi Hawai i India Malaysia the Philippines Cuba Brazil and Central Africa it examines the global spread of the plantation the diverse people beings and forms of knowledge intertwined with this process and the elasticity and durability of the plantation as a mode of commercial agriculture

Education for Empire Clif Stratton, 2016-01-26 Education for Empire examines how American public schools created and placed children on multiple and uneven paths to good citizenship These paths offered varying kinds of subordination and degrees of exclusion closely tied to race national origin and US imperial ambitions Public school administrators teachers and textbook authors grappled with how to promote and share in the potential benefits of commercial and territorial expansion and in both territories and states how to apply colonial forms of governance to the young populations they professed to prepare for varying future citizenships The book brings together subjects in American history usually treated separately in particular the formation and expansion of public schools and empire building both at home and abroad Temporally framed by the 1882 Chinese Exclusion and 1924 National Origins Acts two pivotal immigration laws deeply entangled in and telling of US quests for empire case studies in California Hawaii Georgia New York the Southwest and Puerto Rico reveal that marginalized people contested resisted and blazed alternative paths to citizenship in effect destabilizing the boundaries that white nationalists including many public school officials in the United States and

other self described white men s countries worked so hard to create and maintain Provided by publisher **Robert Louis Stevenson's Pacific Impressions** Carla Manfredi,2018-11-11 This book tackles photography s role during Robert Louis Stevenson s travels throughout the Pacific Island region and is the first study of his family s previously unpublished photographs Cutting across disciplinary boundaries the book integrates photographs with letters non fiction and poetry and includes much unpublished material The original readings of photographs and non fiction highlight Stevenson s engagement with colonial ideology and reality and advance new arguments about Victorian travel settlement and colonialisms in the Pacific Like the Stevensons the book moves from the Marquesas to the atolls of the Gilbert Islands in Micronesia from the Kingdom of Hawai i s political ambitions to Samoan plantations and the Stevensons settlement at Vailima Central to this study is the notion that Pacific history and Pacific Island cultures matter to the interpretation of Stevenson s work and a rigorous historical and cultural contextualization ensures that local details structure literary and photographic interpretation The book s historical grounding is key to its insightful conclusions regarding travel settlement photography and colonialism

Braided Waters Wade Graham,2018-12-04 Braided Waters sheds new light on the relationship between environment and society by charting the history of Hawaii s Molokai island over a thousand year period of repeated settlement From the arrival of the first Polynesians to contact with eighteenth century European explorers and traders to our present era this study shows how the control of resources especially water in a fragile highly variable environment has had profound effects on the history of Hawaii Wade Graham examines the ways environmental variation repeatedly shapes human social and economic structures and how in turn man made environmental degradation influences and reshapes societies A key finding of this study is how deep structures of place interact with distinct cultural patterns across different societies to produce similar social and environmental outcomes in both the Polynesian and modern eras a case of historical isomorphism with profound implications for global environmental history

Race and Nation Paul R. Spickard,2005 Race and Nation offers a comparison of the various racial ethnic systems that have developed around the world in locations that include China New Zealand Eritrea Jamaica **The Hawaiian Journal of History** ,2006 *Imagining Our Americas* Sandhya Shukla,Heidi Tinsman,2007-07-20 Challenges the disciplinary boundaries and the assumptions underlying the fields of Latin American Studies and American U S Studies demonstrating that the Americas is a concept that transcends geographical place

**Amerasia Journal** ,2011 *Historical Social Research* ,2004 *The Myth of American Diplomacy* Walter L. Hixson,2008 In this major reconceptualization of the history of U S foreign policy Walter Hixson engages with the entire sweep of that history from its Puritan beginnings to the twenty first century s war on terror He contends that a mythical national identity which includes the notion of American moral superiority and the duty to protect all of humanity has had remarkable continuity through the centuries repeatedly propelling America into war against an endless series of external enemies As this myth has supported violence violence in turn has supported the myth The Myth of American Diplomacy

shows the deep connections between American foreign policy and the domestic culture from which it springs Hixson investigates the national narratives that help to explain ethnic cleansing of Indians nineteenth century imperial thrusts in Mexico and the Philippines the two World Wars the Cold War the Iraq War and today s war on terror He examines the discourses within America that have continuously inspired what he calls our pathologically violent foreign policy The presumption that as an exceptionally virtuous nation the United States possesses a special right to exert power only encourages violence Hixson concludes and he suggests some fruitful ways to redirect foreign policy toward a more just and peaceful world **Journal of Asian American Studies** ,2007 *Haunted by Empire* Ann Laura Stoler,2006-05-05 DIVA groundbreaking interdisciplinary collection that rethinks the connection between the intimate and United States colonial and postcolonial histories div **Journal of American Indian Education** ,2009 **America, History and Life** ,2005 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Native Men Remade** Ty P. Kāwika Tengan,2008-10-20 An ethnographic study of the recuperation and construction of Hawaiian indigenous masculinity through participation in the rituals of the Hale Mua Men s House group in Maui **Association for Social Anthropology in Oceania Newsletter** Association for Social Anthropology in Oceania,2002 **In the Name of Heaven** M. J. Engh,2007 In the Name of Heaven is a wide ranging historical survey of religious persecution encompassing three millennia and a great diversity of cultures worldwide Publisher website April 2007 **Rights, Roots, and Resistance Land and Indigenous (trans) Nationalism in Contemporary Hawai'i** Cari Costanzo Kapur,2005 In the dissertation I examine the ways in which the emergence of the contemporary native Hawaiian nationalist movement has shaped identity formation among Hawai i s multi ethnic population My research results draw on twenty two months of ethnographic fieldwork on the island of Oahu and incorporate a combination of life narratives participant observation legal interpretation statistical data and textual analysis I argue that in the face of indigenous activism land has become important to identity formation and cultural production for not only native Hawaiians but also many non native residents of Hawai i I show that the mutual constitution of indigenous and non indigenous identities in Hawai i influences both everyday practice and memories about the past For example I show that cultural practices deemed in anthropological literature and popular social narratives as self defining for indigenous peoples such as traditional agricultural work and native language acquisition can hold deep personal meaning for non native people as well Further examining collective memory in Hawai i I suggest that changing cultural political and economic contexts influence the way history is remembered Specifically through ethnographies of public spaces intended to celebrate diverse ethnic migrations to Hawai i I argue that at distance historical moments certain stories from the past become critical to the ability of local residents to develop a sense of belonging in the present Forthcoming Books Rose Arny,2002

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